|  |
| --- |
| **New SCHOOL:** |
| **PURPOSE OF THE PROPOSAL:** |
| **DECISION OF SENATE MEETING** *(Concept paper dated)*: |
| **NAME OF THE PROPOSED NEW PROGRAMME**1. **In Bahasa Malaysia :**
2. **In English :**
 |
| **MQF LEVEL OF STUDIES:** |
| **ENTRY REQUIREMENTS:** |
| **GRADUATING CREDIT:** |
| **TYPE OF AWARD:** Single Major Double Major Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **FIELD OF STUDY AND NATIONAL EDUCATION CODE (NEC):** |
| **TYPE OF PROGRAMME:** Own Collaboration External Joint Degree Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **ESTIMATED DATE OF THE FIRST INTAKE** *(Semester/ Year)*: |
| **ESTIMATION COMPLETION OF THE FIRST BATCH OF STUDENTS** *(Year)*: |
| **MODE OF STUDY** *[Please ( / ) where appropriate]***:**Full-time Part-time Both  |
| **MODE OF OFFER** *[Please ( / ) where appropriate]***:**

|  |  |
| --- | --- |
| **Undergraduate Programme** | **Postgraduate Programme** |
| Coursework |  | Coursework |  |
| Industry Mode (2u2i) |  | Mixed Mode |  |
| Research |  |

 |
| **METHOD OF LEARNING AND TEACHNG** *[Please ( / ) where appropriate]***:**Lecture Tutorial Lab Field Work Studio Blended Learninge-Learning Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **MODE OF DELIVERY** *[Please ( / ) as appropriate]***:**Conventional *(Traditional, online and blended learning)*Open and Distance Learning (ODL) |
| **DURATION OF STUDY:**

|  |  |  |
| --- | --- | --- |
|  | **Full-time** | **Part-time** |
| **Long Semester** | **Short Semester** | **Industrial Training** | **Long Semester** | **Short Semester** | **Industrial Training** |
| **No. of Weeks** |  |  |  |  |  |  |
| **No. of Semesters** |  |  |  |  |  |  |
| **No. of Years** |  |  |

 |
| **TUITION FEE FOR THE WHOLE PROGRAMME:** |
| **PROJECTED INTAKE AND ENROLMENT:**

|  |  |  |
| --- | --- | --- |
| **Year** | **Intake** | **Enrolment** |
| **Year 1** |  |  |
| **Year 2** |  |  |
| **Year 3** |  |  |
| **Total** |  |  |

 |
| **AIM OF THE PROPOSED ACADEMIC PROGRAMME:** |
| **CLASSIFICATION OF COURSES:**

|  |  |  |  |
| --- | --- | --- | --- |
| **No.** | **Course Classification** | **Credit Value** | **Percentage (%)** |
| 1 | Compulsory courses/ modules |  |  |
| 2 | Core/ Major/ Specialisation: |
| * Courses
 |  |  |
| * Projects/ thesis/ dissertation
 |  |  |
| 3 | Optional/ Elective courses |  |  |
| 4 | Minor courses (if applicable) |  |  |
| 5 | Industrial training/ Practicum |  |  |
| 6 | Others (specify) |  |  |
| **Total Credit Value** |  | 100 |

 |
| **COURSE SYNOPSIS:** Refer to Table4. |
| **STATE THE ACADEMIC STAFF REQUIREMENT FOR THE PROPOSED PROGRAMME:**

|  |  |  |  |
| --- | --- | --- | --- |
| **No.** | **Position** | **Number of Academic Staff Required** | **Current Number of Academic Staff** |
| 1 | Professor |  |  |
| 2 | Associate Professor |  |  |
| 3 | Senior Lecturer |  |  |
| 4 | Lecturer |  |  |
| 5 | Assistant Lecturer/ Tutor |  |  |

 |
| **STATE THE PHYSICAL FACILITIES REQUIRED FOR THE PROGRAMME:**

|  |  |  |  |
| --- | --- | --- | --- |
| **No.** | **Facilities Required** | **Available for Year 1** | **To Be Provided** |
| **Year 2** | **Year 3** |
| 1 | Lecture halls |  |  |  |
| 2 | Tutorial rooms |  |  |  |
| 3 | Discussion rooms |  |  |  |
| 4 | Class rooms |  |  |  |
| 5 | Laboratories and Workshops |
| * IT lab
 |  |  |  |
| * Science lab
 |  |  |  |
| * Engineering workshop
 |  |  |  |
| * Processing workshop
 |  |  |  |
| * Manufacturing workshop
 |  |  |  |
| * Studio
 |  |  |  |
| * Others
 |  |  |  |
| 6 | Library and information centres |  |  |  |
| Learning support centres |  |  |  |
| 7 | Learning resources support |  |  |  |
| 8 | Student social spaces |  |  |  |
| 9 | Other facilities including ICT related facilities |  |  |  |

 |
| **FINANCIAL IMPLICATION:** |
| **MARKET STUDY:** |
| **FEEDBACK FROM STAKEHOLDERS:** |
| **STATE THE OUTCOMES OF THE MARKET STUDY OF HUMAN CAPITAL DEMAND FOR THE PROPOSED ACADEMIC PROGRAMME. STATE THE AREAS IN THE JOB MARKET WHICH DEMAND FOR THE GRADUATES OF THE PROPOSED ACADEMIC PROGRAMMES.** |
| **LIST THE MEMBERS OF THE BOARD OF STUDIES/ PROGRAMME ADVISORY COMMITTEE:** |
| **HIGHLIGHT CONCERNS OF THE EXTERNAL BODIES (IF ANY) AND THE STEPS TAKEN TO RESPONDS TO THOSE CONCERNS.**

|  |  |
| --- | --- |
| Proposed by:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Name :Date : | Verified by Dean:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Name :Date : |

***Note:*** *The requester may provide supporting document****.*** |