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| **UTS-FD-P09-BOS** | | | | | | | | | | | | | |
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| **Board of Survey Report** | | | | | | | | | | | | | |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **School / department : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | | | | | | | | | | |
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| **Part A (Filled by Secretariat)** | | | | | | | | | | **Part B (Filled by Member of the BOS)** | | | |
| **No.** | **Asset Description** | **Brand/Model** | **Quantity** | **Asset Location** | **Year (Usage)** | **Original Value** | | **Current Value** | | **Asset's Conditions** | | **Recommended Disposal Method and Justification** | |
| **Unit** | **Total (RM)** | **Unit** | **Total (RM)** |
| **1** |  |  |  |  |  |  |  |  |  |  | |  | |
| **2** |  |  |  |  |  |  |  |  |  |  | |  | |
| **3** |  |  |  |  |  |  |  |  |  |  | |  | |
| **4** |  |  |  |  |  |  |  |  |  |  | |  | |
| **5** |  |  |  |  |  |  |  |  |  |  | |  | |
|  |  |  |  |  |  | **Total** |  |  |  |  |  |  |  |